

# ENTRY FORM

(Please, one entrant per form; photocopies are acceptable)

# RAIN OR SHINE!

Company (if participating in a group) \_\_\_\_\_

Are you an amateur runner involved in school's organized sports? Yes \_\_\_ No \_\_\_

**All cash awards/gift certificates will be mailed after the race.**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

(Mailing Address)

(City)

(St)

(Zip)

Male \_\_\_\_\_ Female \_\_\_\_\_ Age on Race Day \_\_\_\_\_ Grade if attending Barrington school \_\_\_\_\_

T-SHIRT size: \_\_\_\_\_ (Adult S-XXXL and Youth Large available)

***Free Tee-shirt is promised only if application is received by April 15 deadline!***

In consideration of this entry being accepted, I hereby for myself, heirs, executors, and administrators, waive and release any and all rights and claims for losses and damages I may have against the Barrington Chamber of Commerce, the Town of Barrington, race officials, organizers of the B1st Peeper 5K Run/Walk, or any volunteer personnel of all claims and liabilities of any kind arising out of my participation in this event or while traveling to and from.

Form must be signed by all participants regardless of age.. **Parent must sign if under 18**

\_\_\_\_\_ Date

## 15<sup>th</sup> Annual B1st Peeper 5K Run/Walk, May 9, 2009



**Help us support the Barrington USPS Food Drive by bringing a non-perishable food item to the race. Receptacles will be available near the registration table. The Post Office thanks you for your generosity!**

**Sponsored by the Barrington Chamber of Commerce  
Proceeds to benefit Chamber College Scholarship Program**

**Race Date:** Saturday, May 9, 2009 at 9:00 a.m. Registration at 8:00 a.m. next to the Post Office, behind Calef's Country Store.

**Course:** 3.1 miles, USATF Certified #NH97006WN. Paved course with turnaround, mostly flat, great country Setting, closed to vehicle traffic. Starts and ends behind the Post Office. **For safety reasons, dogs, bikes, and roller blades will not be allowed on the course.**  
Course records: Hamish Thorpe 14:55; Cathy O'Brien 17:40

**Entry Fee:** **\$12 postmarked by April 15; \$15 after April 15.** Send entry form and check payable to Barrington Chamber of Commerce, PO Box 363, Barrington, NH 03825

**T-Shirts:** Professionally designed T-shirts **FREE to first 200 registered by April 15.** You must be present at Registration (8:00-9:00 a.m.) to receive your shirt. **No guarantee of shirt if not registered by April 15.**

**Awards:** Cash prizes for top three overall **adult** winners: \$150/100/50 and \$100 for top overall Masters (40+).  
**\*New 2007** Savings bonds awarded to 1<sup>st</sup> place Male and female Barrington elementary (K-4) and middle school (5-8) student. Amateur (student) athletes who win in the Top 3 overall (adult) categories will get a gift certificate equal to the cash award. **All cash/gift certificate awards will be mailed after the race.**

**Divisions:** Male and Female: 12 and under; 13-15; 16-19; 20-29; 30-39; 40-49; 50-59; 60-69; 70+  
Computerized timing by **Granite State Race Services.**

**Questions:** Jean Bullen, Race Director (603) 749-7299 or Email: bullenj@comcast.net for information  
To download entry form, go to the Chamber web-site at: **www.barringtonchamber.org**

**Directions:** Spaulding Turnpike to Exit 8W. Turn right at lights onto Rt. 9 West. Proceed to set of lights in Barrington (Irving gas on your left). Turn left onto Rt. 125 South and follow signs to **park at the Barrington Elementary School.** Walk to the rear of the parking area and follow the footpath to the race site.  
**Absolutely NO Parking will be allowed at the Post Office.**

**Refreshments:** Awards ceremony with refreshments and raffle following race.  
Homemade cookies from the fantastic bakers of the Barrington Cookie Crew!

**Massage:** Pre- and post-race massages coordinated by Massage Associates.

**Mail Entry Form for each participant along with payment to:  
Barrington Chamber of Commerce, PO Box 363, Barrington, NH 03825**

